



JAMES A. BYRAM, JR.
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June 16, 2017

Regional Freedom of Information Officer
U.S. EPA, Region 4
AFC Bldg, 61 Forsyth Street., S.W., 9th Flr (4PM/IF)
Atlanta, GA 30303-8960

Dear FOIA Office:

Under the Freedom of Information Act I would like to obtain access to any and all records relating to ponds, including permits or lack of permits, located on property owned by Jimmy Clarence McDonald and Cynthia Bryant McDonald, or predecessors in title, in Clarke County, Alabama, described as the SW ¼ of NE ¼, Section 9, Township 11 North, Range 4 East. A Google Earth image of the ponds and a copy of the McDonalds deed are enclosed for reference.

For the purposes of assessing fees, I am making this request on behalf of a company / business, to use for commercial purposes. I am willing to pay up to \$250 for the response to this request. If you determine fees may exceed that amount, please contact me first.

Very truly yours,

A handwritten signature in blue ink, appearing to read "J. Byram", written over a horizontal line.

James A. Byram, Jr.
Balch & Bingham LLP
105 Tallapoosa Street, Suite 200
P.O. Box 78
Montgomery, Alabama 36104-2549
(334) 956-8524
JByram@Balch.com

JAB:bw

Enclosures



1992

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Imagery Date: 2/5/2015 31°56'36.19" N 87°40'32.42" W elev 184 ft eye alt

Google

THIS INSTRUMENT WAS PREPARED BY:

C. DARYL DRINKARD, WILSON & DRINKARD, ATTORNEYS-AT-LAW

P. O. BOX 99, GROVE HILL, ALABAMA 36451

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of
TEN DOLLARS AND OTHER VALUABLE CONSIDERATION-----(\$10.00)

to the undersigned grantor or grantors in hand paid by the GRANTEES herein,
the receipt whereof is hereby acknowledged, I, Archie Winston Stringer, a
married man, (herein referred to as grantor) do hereby grant, bargain, sell and
convey unto Jimmy C. McDonald and wife, Cynthia B. McDonald, (herein
referred to as grantees) for and during their joint lives and upon the death of
either of them, then to the survivor of them in fee simple, the following
described real estate, to-wit:

SW 1/4 of NE 1/4, Section 9, Township 11 North, Range 4 East;
LESS AND EXCEPT and undivided one-half interest in and to the oil,
gas and other minerals, the same having heretofore been conveyed.

Reference: Book 504, Page 613,
Book 536, Page 491.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with
right of survivorship.

And I do for myself and for my heirs, executors, and administrators
covenant with said GRANTEES, their heirs, and assigns, that I am lawfully
seized in fee simple of said premises; that they are free from all encumbrances
unless otherwise noted above; that I have a good right to sell and convey the
same as aforesaid; that I will and my heirs, executors, and administrators shall
warrant and defend the same to the said GRANTEES, their heirs and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have set my hand and seal this the 26

Recorded In DPM BK 1304 Pg 547, 02/21/2007 12:35:42 PM
Becky Pressnell, Judge of Probate, Clarke County, AL

Deed Tax 45.00, Recording Fee 9.00, TOTAL 54.00

day of March, 1999.

Archie Winston Stringer
ARCHIE WINSTON STRINGER

STATE OF ALABAMA

COUNTY OF CLARKE.

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Archie Winston Stringer whose name is signed to the foregoing conveyance, who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26 day of March, 1999.

Angela B. Walker
NOTARY PUBLIC

My Commission Expires: 01/26/99

GRANTEES ADDRESS:

324 Wilson Ave.
Thomasville, AL
36784

DPH 1304 548